



1712 Magnavox Way P.O. Box 2338  
 Fort Wayne, IN 46801-2338  
 (800) 441-3994 / (260)459-5588  
 Fax (260) 459-5120 CA# 0334819  
 www.kandkinsurance.com

**INTERCOLLEGIATE SPORTS ONLY  
 BASIC MEDICAL INSURANCE PROGRAM  
 QUOTATION REQUEST FORM**

Name of School: \_\_\_\_\_

Web Site: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Information Provided By: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Sports Sanctioning Body: \_\_\_\_\_ Division: \_\_\_\_\_

**NUMBER OF PARTICIPANTS**

	<i>Men</i>	<i>Women</i>		<i>Men</i>	<i>Women</i>		<i>Men</i>	<i>Women</i>
ARCHERY	_____	_____	GOLF	_____	_____	SWIM/DIVE	_____	_____
BADMINTON	_____	_____	GYMNASTICS	_____	_____	TENNIS	_____	_____
BAND	_____	_____	ICE HOCKEY	_____	_____	TRACK & FIELD	_____	_____
BASEBALL	_____	_____	KARATE/JUDO	_____	_____	VOLLEYBALL	_____	_____
BASKETBALL	_____	_____	LACROSSE	_____	_____	WATER POLO	_____	_____
BOWLING	_____	_____	RIFLE	_____	_____	WRESTLING	_____	_____
BOXING	_____	_____	RODEO	_____	_____	OTHERS (LIST)	_____	_____
CHEERLEADERS	_____	_____	ROWING/CREW	_____	_____	_____	_____	_____
CROSS COUNTRY	_____	_____	RUGBY	_____	_____	_____	_____	_____
CYCLING	_____	_____	SAILING	_____	_____	_____	_____	_____
EQUESTRIAN	_____	_____	SKIING	_____	_____	_____	_____	_____
FENCING	_____	_____	SOCCER	_____	_____	_____	_____	_____
FIELD HOCKEY	_____	_____	SOFTBALL	_____	_____	_____	_____	_____
FOOTBALL, FALL	_____	_____	STUDENT MANAGERS	_____	_____	_____	_____	_____
FOOTBALL, SPRING	_____	_____	SQUASH/RACQUETBALL	_____	_____	_____	_____	_____

**1. PREVIOUS INSURANCE INFORMATION:** Please provide copies of claim reports from your prior insurance carrier(s).

	Three Years Prior	Two Years Prior	One Year Prior	Current Year
Maximum Medical Coverage	\$ _____	\$ _____	\$ _____	\$ _____
Excess or Primary	_____	_____	_____	_____
Deductible	\$ _____	\$ _____	\$ _____	\$ _____
Full Coverage for Pre-Existing Conditions	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
Full Coverage for HMO/PPO Denials	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
Benefit Period Limit	_____	_____	_____	_____
Accidental Death Maximum Limit	\$ _____	\$ _____	\$ _____	\$ _____
Premium	\$ _____	\$ _____	\$ _____	\$ _____
Number of Claims Paid	_____	_____	_____	_____
Benefits Paid	\$ _____	\$ _____	\$ _____	\$ _____
as of (Date)	_____	_____	_____	_____
Name of Insurer	_____	_____	_____	_____

**2. RISK MANAGEMENT INFORMATION:**

Certified athletic trainer(s) on staff?  Yes  No

If yes, for which sports is trainer responsible? \_\_\_\_\_  
\_\_\_\_\_

Team Physician:  On Staff  On Retainer  Other (please describe) \_\_\_\_\_  
\_\_\_\_\_

Physician's Specialty: \_\_\_\_\_

Is physician board certified?  Yes  No

Does the athletic department or coaching staff routinely:

Obtain information about athlete's other insurance coverage?  Yes  No

Require pre-participation physical examination?  Yes  No

If yes, for which sports? \_\_\_\_\_  
\_\_\_\_\_

Type of institution?  Public  Private

Type of surface where activities take place?  Artificial  Grass

What other activities take place on this surface? \_\_\_\_\_  
\_\_\_\_\_

Does your institution have a medical school which provides care at no cost to the athletes?  Yes  No

What percentage of your student athletes have primary medical coverage? \_\_\_\_\_

This is not an offer of coverage nor an application for insurance. Requests for coverage will be subject to company underwriting standards. Actual coverage terms will be described in a policy of insurance if one is issued.

I understand that the insurance company in determining whether to provide a quotation for insurance coverage will rely on the information contained in the form and all other information being submitted. I hereby warrant, represent and confirm that, to the best of my knowledge, all information provided is complete, true and correct.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Producer's Signature (if applicable)

\_\_\_\_\_  
Applicant's Name (print)

\_\_\_\_\_  
Producer's Name (print)

\_\_\_\_\_  
Date (MM/DD/YY)

\_\_\_\_\_  
Date (MM/DD/YY)

Please mail or fax both sides of this form to:



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