

1712 Magnavox Way
P.O. Box 2338
Fort Wayne, Indiana 46801
(800) 441-3994 Fax (260) 459-5120
www.kandkinsurance.com
CA #0334819

## PARTICIPANT ACCIDENT SUPPLEMENTAL APPLICATION

| Nar                   | me of Insured:  |                                |                    |                      |                              |                 |                       |  |
|-----------------------|---|--------------------------------|--------------------|----------------------|------------------------------|-----------------|-----------------------|--|
| Ma                    | iling Address:  |                                |                    |                      |                              |                 |                       |  |
| City                  | y:  |                                | State:             | Zip:                 | Phone:                       |                 |                       |  |
| Em                    | Email Address: Web Site Address:  |                                |                    |                      |                              |                 |                       |  |
| Tot                   | Total Number of Participants: Age Range of Participants:                          |                                |                    |                      |                              |                 |                       |  |
| Bre                   | eak down participation by type  | of events and age:             |                    |                      |                              |                 |                       |  |
|                       | TYPE OF EVENTS NU   |                                |                    |                      |                              |                 | UMBER OF PARTICIPANTS |  |
|                       | Ages 9 & Under  |                                |                    |                      |                              |                 |                       |  |
|                       | Ages 10-12  |                                |                    |                      |                              |                 |                       |  |
|                       | Ages 13-15  |                                |                    |                      |                              |                 |                       |  |
|                       | Ages 16-17  |                                |                    |                      |                              |                 |                       |  |
|                       | Ages 18 & Older   |                                |                    |                      |                              |                 |                       |  |
| SCHEDULE OF EVENTS    |   | DATE(S)                        | FACILITY & ADDRESS |                      |                              | EST. ATTENDANCE |                       |  |
|                       |   |                                |                    |                      |                              |                 |                       |  |
| <b>UN</b><br>1.<br>2. | DERWRITING INFORMATION  Are emergency procedures in  Do you require any emergency |                                |                    | ? 🗖 Yes (Attach cop) | y of procedure) 🚨 N          | No<br>□ Yes     | □ No                  |  |
|                       | If no, please explain:  |                                |                    |                      |                              |                 |                       |  |
| 3.                    | If an emergency vehicle is no   | ot on site, what is the ave    | rage emergency     | response time?       |                              |                 |                       |  |
| 4.                    | Is first aid available to both p  | articipants and spectators     | s at the event loc | eation(s)?           |                              | ☐ Yes           | □ No                  |  |
|                       | Please explain:   |                                |                    |                      |                              |                 |                       |  |
| 5.                    | Describe medical, security and evacuation procedures:                             |                                |                    |                      |                              |                 |                       |  |
|                       |   |                                |                    |                      |                              |                 |                       |  |
| 6.                    | Is the insurance program:   Mandatory  Optional, please explain:                  |                                |                    |                      |                              |                 |                       |  |
|                       |   |                                |                    |                      |                              |                 |                       |  |
|                       | If optional, how many member  | rs are eligible to participate | in your insurance  | e program?           |                              |                 |                       |  |
| 7.                    | Are all coaches/trainers certified?   |                                |                    |                      |                              |                 | □ No                  |  |
|                       | Please explain certification process:   |                                |                    |                      |                              |                 |                       |  |
|                       |   |                                |                    |                      |                              |                 |                       |  |
| 8.<br>9.              | Are all practices, contests and Do you have sanctioning proce                     |                                | -                  |                      | and application) $\ \square$ | ☐ Yes           | □ No                  |  |

| 10.   | Are you a m  | promotes or governs the activities named above?   | ☐ Yes                       | □ No   |              |            |
|-------|--|---|-----------------------------|--|--------------|------------|
| 11.   | Are particip   | ants ever transported t   | o or from practices or comp | petitions at your direction and under your supervision?  | ☐ Yes        | □ No       |
|       | If yes, plea   | se describe:  |                             |  |              |            |
|       | Is a K&K ap<br>area prior t<br>Are coache  | by all persons entering a restricted  | ☐ Yes                       | s 🖵 No   |              |            |
|       | Please indicate any additional information which you feel is important here:                                   |   |                             |  |              |            |
| ANC   | CILLARY EVENTS INFORMATION - Describe any events or activities.  SCHEDULE OF EVENTS DATE(S) FACILITY & ADDRESS |   |                             |  |              |            |
| PRIC  |  |   |                             | s runs for each of the last four years K&K was not on the  LIABILITY LIMITS PREMIUM                                      | account.     | 0SSES      |
|       |  |   |                             |  |              |            |
|       |  |   | PLEASE SUBMIT A COPY        | Y OF PREVIOUS/PRESENT POLICY(IES)  |              |            |
|       | Copies of d<br>Copy of the<br>Broker of F<br>Copies of v<br>Copies of r  | liagrams and photogra<br>e previous/present po<br>Record letter. (if appli<br>waiver/release forms.<br>rules and regulations, | licy.<br>cable)             | ving all spectator and participant areas where covered a   | activities t | ake place. |
| in th | e application  |   |                             | provide a quotation for insurance coverage will rely on the y warrant, represent and confirm that, to the best of my kno |              |            |
| Appl  | icant's Sign   | ature   |                             | Producer's Signature (if applicable)   |              |            |
| Appl  | icant's Nam  | ne (print)  |                             | Producer's Name (print)  |              |            |
| Date  | (MM/DD/Y   | YYY)  |                             | Date (MM/DD/YYYY)  |              |            |